Follow-up report No.2


Report Summary

Name of sender of the report Dr John Clifford
Position Deputy Administrator
Address Room # 317-E
Jamie L. Whitten Federal Building
1400 Independence Ave, SW
Washington, DC 20250 Washington 20250

Telephone (1-202) 799-7146
Fax (1-202) 799-7146
Email John.Clifford@aphis.usda.gov

Date submitted to OIE 01/02/2016

Animal type Terrestrial
Date of report 01/02/2016

Disease Highly pathogenic avian influenza
Date of start of the event 11/01/2016

Causal Agent Highly pathogenic avian influenza virus
Date of confirmation of the event 15/01/2016

Serotype(s) H7N8
Date of last occurrence 2015

Reason Reoccurrence of a listed disease
Diagnosis Clinical signs Laboratory (advanced)

Country or zone a zone or compartment

Number of reported outbreaks submitted= 1, Draft= 0

Outbreak summary: Total outbreaks = 1 (Submitted)

Species Susceptible Cases Deaths Destroyed Slaughtered
Birds 43500 900 42600 0

Epidemiology

Epidemiological comments
The USDA Animal and Plant Health Inspection Service (APHIS), Departments of Wildlife, and the Indiana State Board of Animal Health, continue with the epidemiological investigation, enhanced surveillance and testing in the area (including wild bird surveillance). As of 31 January 2016:
- All surveillance samples have tested negative for avian influenza.
- Depopulation of birds on both the HPAI and on the LPAI premises has been completed with appropriate disposal implemented.
- Cleaning and disinfection of the infected premises is progressing.

Source of the outbreaks or origin of infection
• Unknown or inconclusive

Measures applied

Applied To be applied
• stamping out • no planned control measures
• quarantine
• movement control inside the country
• zoning
• disinfection / disinestation
• surveillance outside containment and/or protection zone
• official disposal of carcasses, by-products and waste
• surveillance within containment and/or protection zone

Animals treated Vaccination Prohibited

No

Future Reporting
The event is continuing. Weekly follow-up reports will be submitted.